

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ Mr. Artist

S. Judson Wilcox

Permanent

Address

STUDIO 603 1720 W 60th St (Last Name Last)

44118 Street CLEVELAND

City

44077

Tel. (216) 352 3361 EXT 305

Zip

Area Code

Temporary or

Studio Address

6121 Ravenna Rd Painesville

Street

City

44077

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? —

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until July 17, 1983.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

S. Judson Wilcox

DO NOT DETACH

DO NOT DETACH

# ENTRY BLANKS

# 1

- ☐ 1. Paintings    ☐ 2. Graphics    ☐ 3. Photography  
☒ 4. Sculpture    ☒ 5. Crafts

Materials

*Slip-cast ceramic*

*p/u 7/29*

Title

*"My Sister is Going to be a Nurse"*

Price or NFS

*\$800.00*

Insurance Value  
if NFS Only

Size

*23" x 14" x 10"*  
*L. W. H*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

ACCEPTED

*X*

REJECTED

DO NOT WRITE IN THIS SECTION

*44 (4)*

ACCEPTED

*X*

REJECTED

# 2

- ☐ 1. Paintings    ☐ 2. Graphics    ☐ 3. Photography  
☒ 4. Sculpture    ☒ 5. Crafts

Materials

*Slip-cast ceramic*

Title

*"Space Available"*

Price or NFS

*\$4500.00*

Insurance Value  
if NFS Only

Size

*108" x 52" x 12"*  
*h w d*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
Unframed

Price of  
Frame

ACCEPTED

*X*

REJECTED

DO NOT WRITE IN  
THIS SECTION

*45 (4)*

ACCEPTED

*X*

REJECTED

RECEIVED

*MH*

DATE

*5/13/83*

DETACH